

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2022

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 423**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by Representative J. Ferry.

Respectfully,

Ronald M. Winterton Chair

Voting: 5-0-2

5 HB0423.SC1.wpd 3/1/22 2:59 pm markandrews/MDA AH3/LS1

Bill Number

Action Class

Action Code